Scrutiny Report for Academic Administrative Audit 2023-24

College Name : [EB42031] - Laxmibai Arts & Science College, Mangli / Khapa.

Reference No : REF/AUDIT/2324/RE3WFH

Sr.	Document	Marks Allotted	Marks Obtained	Remarks
1.	Land/Building(s) of the college/Institution Own : 10 Marks Rented : 5 Marks	10	10	Found-OK
2.	Adequate well-furnished class rooms as per University/Apex body norms 100% and above - 10 Marks 76 to 99% - 7 Marks 51 to 75% - 5 Marks Less than 50% - 0 Marks	10	7	Found-OK
3.	Virtual Classroom If Yes - 2 Marks No - 0 Marks	2	0	Attach proper photographs
4.	Number of classrooms with ICT Facilities (Roof mount LCD projector, Computer, Internet etc.) Above 50% - 5 Marks 25 - 50% - 3 Marks 10 - 25% - 2 Marks	5	0	Attach proper photographs
5.	No. and Size of Laboratories as per University Norms/Apex body 100% and above - 5 Marks 76 to 99% - 3 Marks 51 to 75% - 2 Marks Less than 50% - 0 Marks	5	0	Attach proper photographs
6.	Laboratory equipments available as per University /Apex body norms Adequate - 5 Marks Available but not Adequate - 3 Marks Not Available - 0 Marks	5	0	Attach proper photographs also
7.	Computers available as per University/Apex body Norms Adequate - 5 Marks Available but not Adequate - 3 Marks Not Available - 0 Marks	5	0	Attach proper photographs
8.	Books in the library (1:5 Students: Books) Reference, Text, Digital Books - 3 Marks Periodicals - 1 Mark Newspapers - 1 Mark	5	3	Found-OK
9.	Journals International (Min. 5) : 3 Marks National: (Min. 5) : 2 Marks	5	0	Attach list of the journals
10.	Digital Library Facilities: (Inflibnet/ Delnet etc.,) 3 Marks	3	0	Found-OK
11.	Internet Facility Available 100 mbps & above - 4 Marks 75 - 99 mbps - 3 Marks 50 - 74 mbps - 2 Marks Below 50 mbps - 0 Marks	4	0	Attach proper documents
12.	Book Bank Facility 2 Marks	2	0	Found-OK

13.	Library is automated Fully automated - 2 Marks Partially automated - 1 Mark Not Automated - 0 Marks	2	0	Found-OK
14.	Reading Room For min. 10% of total no. of students 2 Marks	2	0	Attach proper photographs
15.	Budget allocated for purchase of books and journals during the year A) 2% or more than 2% of total budget excluding salary - 2 marks B) Up to 2% of total budget excluding salary - 1 marks	2	0	Attach proper documents
16.	No. of required Teaching Faculty A) 100% Appointment - 14 Marks B) 76% to 99% Appointment - 10 Marks C) 50% to 75% Appointment - 8 Marks D) Below 50% Appointment - 0 Marks E) Approved CHB Faculty (Min. 3) - 4 marks	14	0	Attach complete list of the faculty along with approval and joining letter
17.	Faculty members deputed / sponsored for the improvement of academic qualification during last year 3 Marks	3	0	Found-OK
18.	Gymkhana (with All Facilities) A) Separate Room - (2 Marks) B) Indoor - (2 Marks) C) Outdoor - (2 Marks)	6	0	Attach proper photographs
19.	Playground A) Own - (4 Marks) B) Rented - (2 Marks) C) On contract basis - (1 Mark)	4	0	Attach proper photographs
20.	Separate room for N.S.S./N.C.C 02 Marks	2	0	Found-OK
21.	Facilities for co-curricular, extra-curricular & Cultural activities. 4 Marks	4	0	Attach more photographs
	Total	100	20	○

Remarks of the Committee:

Observations of the Committee :

Recommendation Status : Submit Compliance

Date : 16-05-2023

AAA Committee Signatures :

Dr. Sanjay Kaviswar - Chaiman

Dr. S.L. Haridas - Member   **Dr. Vivek Pimlapure - Member**

Dr. Gajanan Patil - Member   **Dr. Dhananjay Velukar - Member**

Dr. R.R. Ugale - Member   **Dr. Anant Deshmukh - Member**

Dr. Samit Mohore - Member   **Dr. Shalini Likhitkar - Member**

AAA Sub-Committee Signatures :

Dr. Samit Mahore- Chairman

Dr. Manish Vyas- Member

Dr. Vivek Pimpalapure- Member